

#15,300

ADDENDUM

TO THE

INVITATION TO SUBMIT ANNUAL CONTRACT PROPOSAL  
FORMAL PROPOSAL #176-18, ANNUAL PROPOSAL FOR  
HUNT COUNTY CRIMINAL JUSTICE CENTER (JAIL)

FILED FOR RECORD  
at 11:00 o'clock 2 M

OCT 09 2018

JENNIFER LINDENZWEIG  
County Clerk, Hunt County, TX  
By J. Lindenzweig

Per negotiations between the Purchasing Department at Hunt County and Dr. Gina S Rushing, on October 4, 2018 at 10:35am, we are hereby submitting this addendum to modify our proposal submission to reflect updated rates.

Area to be updated: TERM AGREEMENT/PRICE SCHEDULE

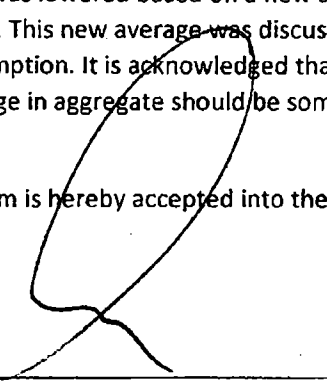
Current rate: \$11,647.58 per month

Updated rate: \$3,500 per month\*\*\*

The price per month for on call and outside services will remain \$0.00.

\*\*\*This rate was lowered based on a new assumption that the average visits per month should be not more than 50. This new average was discussed between the two parties and agreed to be a more suitable assumption. It is acknowledged that on any month, the actual number of visits will fluctuate, but the average in aggregate should be somewhere near this target.

This Addendum is hereby accepted into the Proposal listed above by:



Gina S Rushing, DO



Hunt County ~~Criminal Justice Center~~

10/4/18

Date

\_\_\_\_\_  
Date

# County of Hunt

STATE OF TEXAS

## Invitation To Submit Annual Contract Proposal

### Formal Proposal # 176-18, Annual Physician Contract for Hunt County Criminal Justice Center (Jail)

The Hunt County Commissioners' Court invites qualified Physician(s) personnel to submit proposals for annual physician services effective October 15, 2018 through October 14, 2019, for the court's consideration. Please complete this invitation, subject to Terms and Conditions of this Invitation and other contract provisions, and return to the office of the Hunt County Purchasing Agent, 2507 Lee Street, Room 104, Greenville, Texas, 75401 by **10:00 A.M. (Central Time) on Thursday, October 4, 2018. Hunt County Purchasing Department WILL NOT accept fax or electronically transmitted submissions.**

**WRITTEN QUESTIONS WILL BE ACCEPTED** via facsimile to (903) 408-4242 or via e-mail to [clowry@huntcounty.net](mailto:clowry@huntcounty.net) **BY NO LATER THAN** Wednesday, September 26, 2018 at 3:00 p.m. Responses will be sent to all applicants by Friday, September 28, 2018. **TELEPHONE INQUIRIES WILL NOT BE ACCEPTED.**

#### READ CAREFULLY

Please quote prices on the articles on the attached proposal sheet. The right is reserved to accept or reject all or any part of your offer, and to accept the offer the Commissioners' Court considers the lowest responsible offer. Proposals are to be returned sealed in an envelope clearly indicating that a proposal enclosed and reflecting the proposal number.

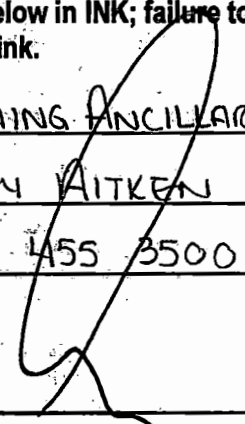
By submitting this proposal, the undersigned hereby certifies that said proposal has been independently arrived at and that price, terms, or conditions appearing or applicable hereto, have not and will not be disclosed by or on behalf of the contractor to another contractor or competitor.

The undersigned by his/her signature represents that he/she is authorized to bind the contractor to fully comply with the terms and conditions of the attached Invitation to Proposal, Specifications, and Special Provisions for the amount(s) shown on the accompanying proposal sheet(s). By signing below, you have read the entire document and agreed to the terms therein. **You must sign below in INK; failure to sign and return WILL disqualify the offer. All prices must be typewritten or written in ink.**

Company Name: RUSHING ANCILLARY SERVICES Address: 5005 LIVE OAK ST

Contact Name: STACEY AITKEN City, State, Zip: GREENVILLE, TX 75402

Telephone Number: 903 455 3500 FAX Number: 903 455 3509

By: 

By: GINA S RUSHING

Authorized Representative - Signed by Hand

Authorized Representative - Typed or Printed

**TERM AGREEMENT / PRICE SCHEDULE**  
**Formal Proposal # 176-18, Annual Physician Contract for Hunt County**  
**Criminal Justice Center (Jail)**

**Term of Agreement:** The term of the agreement will be for an initial period of 3 years with the option for The Commissioners' Court to reserve the right to renew this contract on a year-to-year basis with the approval of all parties under the same rates, terms and conditions

Hunt County reserves the right to continue this bid for an additional sixty (60) day grace period at the end of the contract term for unforeseen delay in award of new bid for next contract term.

All costs and expenses associated with the preparation and submission of (bids, proposals and/or quotes) shall be the responsibility of the bidder and no reimbursement for such charges or expenses shall be passed onto Hunt County.

Price per month for all services as defined by Scope of Services: \$ 11,647.58 per month

Price per month for on call services: \$ Ø per month

Price per hour for work outside the scope of services (such as expert testimony): \$ Ø per hour.

**COMMENTS or EXCEPTIONS**

ALL INCLUSIVE FOR INMATE POPULATION, EXCLUDING  
VACCINATIONS

The undersigned proposer has carefully examined the Invitation Request for Proposal and the Certification included therein, the Standard Terms and Conditions and the Technical Specifications.

Further, the undersigned understands that by his/her signature affixed below, he/she agrees to enter into a contract with Hunt County in accordance with the requirements of the County as stated in the above-referenced contract documents, and in accordance with additional contract forms and terms of agreement from proposer's company as furnished by proposer herewith.

RUSHING ANCILLARY SERVICES

Company Name

5005 LIVE OAK ST

Address

GREENVILLE TX 75402

City, State, Zip

903 455 3500

Phone

903 455 3509

Fax

Authorized Signature

GINA S RUSHING

Name (Printed or Typed)

PHYSICIAN OWNER

Title

09/21/2018

Date

GSRUSHING@GEUSNET.COM

E-Mail